1.2m

When recorded mail

City Clerk's Office
City of Riverside
City Hall, 3711 Oran
Riverside, Californ

DOCUMENTARY TRANSFER

Nor

Signature,
CITY OF RIVERSIDE City of Riverside
City Hall, 3711 Orange Street Riverside, California 92501

DOCUMENTARY TRANSFER TAX None -,

RECEIVED FOR 1/3 INDEXED ¢þ

FOR RECORDER'S OFFICE

GHANT DEED

NEIL C. HANSEN and SANDRA KAY HANSEN, husband and wife as joint tenants as to an undivided one half interest, and MARK A. HANSEN and RONA LEE HANSEN, husband and wife as joint tenants as to an undivided one half interest

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do ____ hereby grant to the CITY OF RIVERSIDE, a Municipal Corporation, the real property in the City of Riverside, County of Riverside, State of California, described as follows:

That portion of Lot 27 of ALHAMBRA ADDITION, as shown by map on file in Book 11, pages 78 and 79 of Maps, Records of Riverside County, California, more particulary described as follows:

COMMENCING at the most westerly corner of said Lot 27;

Thence North 50° 01' 20" East, along the northwest line of said Lot 27, a distance of 5.00 feet to a point in the northeast line of that certain parcel of land conveyed to the County of Riverside by a Deed recorded October 29, 1957 as Instrument No. 77515, Official Records of said County; said point also being the TRUE POINT OF BEGINNING;

Thence continuing North 50° 01' 20" East, along said northwest line, a distance of 8.00 feet to a line which is parallel with and distant 33.00 feet northeast as measured at right angles to the centerline of VALLEY DRIVE, as shown on said map of ALHAMBRA ADDITION;

Thence South 41° 00' 00" East, along said parallel line, a distance of 146.41 feet to the northwest line of that certain parcel of land conveyed to CHARLES A. CALLIER by a deed recorded August 21, 1925 in Book 650, page 124, et. seq. of Deeds, Records of Riverside County, California;

Thence South 50° 01' 20" West, along said northwest line conveyed to CHARLES A. CALLIER, a distance of 8.00 feet, to the northeast line of said parcel of land conveyed to the County of Riverside;

Thence North 410 00' 00" West, along said northeast line, a distance of 146.41 feet to the TRUE POINT OF BEGINNING.

The above described parcel contains 1171 square feet.

by Alexand Houseline S/18/13 by W. Lege

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02340

Dated July 24 1973

OFFICIAL SEAL
RICHARD M. DUTTON
NCTARY PUBLIC
RIVERSIDE CO., CALIF.
My commission expires 1-8-74

NEIL C. HANSEN

SANDRA KAY HANSEN

MARK A. HANSEN

RONA LEE HANSEN

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the Deed or Grant dated July 24, 1973 from Neil C. Hansen & Sandra Kay Hansen and Mark A. Hansen & Rona Lee Hansen for Por. Lot 27 of Alhambra Addition, Bk. 11, pgs. 78 & 79 of Mars, Riv.

to the City of Riverside, a Municipal Corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-29-66 by Inst. No. 123460, Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undersigned.

Dated August 3, 1973

Property Services Manager

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